

INVITATION TO BIDDERS

SEALED PROPOSALS addressed to Homeplace Land Development, LLC on behalf of Harris County Water Control and Improvement District No. 6 for construction of the Homeplace Clearing and Grubbing to Serve Phase 1B Detention, Section 1, and Section 2, LJA Job No. 5555-3016, will be received at the office of LJA, Inc., 3600 West Sam Houston Parkway South, Suite 150, Houston, Texas 77042, until 1:00 p.m., Tuesday, October 6, 2026, and then publicly opened and read aloud. To attend the Bid Opening by telephone, dial +1 346-202-6170, Phone Conference ID: 406 346 685#.

Bidders may elect to submit bids electronically via <https://bids.lja.com>. Bidders must register on this website to submit an electronic bid. Electronic bids do not include bids submitted by telegraphic or facsimile transmission.

Bidding Documents may be examined at LJA, Inc., AGC of Texas, Construct Connect, Dodge Construction Network, and Amtek or may be obtained upon payment of a non-refundable fee of \$95.00 per set (\$50.00 for electronic copy) for each set of documents at LJA, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042 or at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

Homeplace Land Development, LLC on behalf of Harris County Water Control and Improvement District No. 6 will hold a non-mandatory pre-bid conference at the office of LJA, Inc., 3600 West Sam Houston Parkway, Suite 150, Houston, Texas 77042, at 1:00 p.m., Tuesday, September 29, 2026. To attend the non-mandatory pre-bid conference by telephone, dial +1 346-202-6170, Phone Conference ID: 174 599 711#. Homeplace Land Development, LLC on behalf of Harris County Water Control and Improvement District No. 6 reserves the right to reject any and all bids. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project. (Texas Water Code 49.273)

Bid security in the form of bid bond, certified, or cashier's check payable to Homeplace Land Development, LLC on behalf of Harris County Water Control and Improvement District No. 6 in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and bidder/contractor agrees that the Contract can be terminated if the bidder/contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

Bidder/Contractor declares that it has not received from a governmental body a notice of noncompliance with a provision of Subchapter J, Chapter 552, Texas Government Code, or, if such notice has been received, bidder/contractor has taken adequate steps to ensure future compliance with such subchapter and has provided or upon request will provide documentation of same.

Dates of Advertisement: 09/15/26; 09/22/26